

FOR MYSORE STATE

II-27-80,000-4-1-52

REVENUE (1952) Department.

Ms. SERIES.

G.O. NO. 2847

Dated 24.10.52

losses
AB.
3.11.52.
Supt.

[Despatch Abstract.]

Alienation - Land Rev - (S. Kamara) - Mangalore taluk
Vidya Village - S. no 166/1B - In favour of the Hindu
Kudra dasimre & Sangha, Smatkal - Resumption
orders passed

The Honourable Sri Seetharama Iyer, M.A.,
Minister for Revenue, Government of
Fort St. George, MADRAS.

POST. SECRETARY TO
75234
RECEIVED
GOVERNMENT OF MADRAS
07 1951
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GOVERNMENT OF MADRAS
Madras

Sold to Dr. S. K. Anand &
report monthly. A copy of the
report may be sent to the Rtd of Govt.

HUMBLE MEMORIAL presented to the Government
by the Sacred Heart Church, Suratkal, Iddya Village, Mangalore Taluq, South Kanara and the Parishioners of the said Church.

~~Most~~ Respectfully Sheweth,

2614151.

1. That the sketch produced herewith shows correctly the location of the Vidyadayini High School as also of the Sacred Heart Church and School.

2. The Memorialists learn with regret that the yellow coloured portions of S.F.No.166/1 marked 166/1A and 166/1B have been very recently assigned to the Vidyadayini High School by the Board of Revenue.

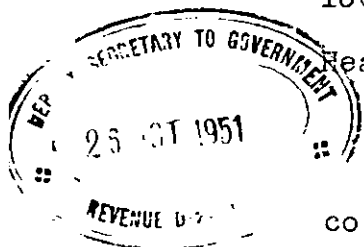
3. As soon as the Church came to know that the Vidya-dayini School was asking for assignment of the plots in question they filed their objections. For easy reference a copy of the said objections dated 7-11-1950 is filed herewith. They may be read as part of this Memorial.

4. The Memorialists also regret that neither the Collector of the District nor the Hon'ble members of the Board of Revenue ever considered the several objections preferred by the Church for the assignment in question.

5. That S.F.No.166/1 marked in the accompanying plan was poramboke. Its extent is 5 acres and 92 cents. To the South of the said S.F.No.166/1 there is S.F.No.169/1A which is also Poramboke. Its extent is 1 acre 18 cents.

8. The Hindu Vidyadayini Sangha has already been assigned the following plots in the immediate neighbourhood of the School. The said plots are:

- (i) 164/3A1 - of the extent of 3 acres 19 cents.
(ii) 169/1B - of the extent of 60 cents



(iii) 169/2B - of the extent of 1 acre 13 cents

(iv) 166/2 of the extent of 36 cents

Over and above these plots the School owns vast lands.

7. That S.F.No.169/1A of the extent of 1 acre 18 cents is still available to them for assignment, in case, Government is pleased to grant the same to them. It is adjacent to the plots already assigned to them and comprised in S.F.No.169/1B and others.

8. That the Suratkal Church has no objection to the assignment to the Sangha of a portion of S.F.No.166/1 namely the portion marked as 166/1C in the sketch filed herewith.

9. The assignment of the plots 166/1B and 166/1A ~~was~~ objected to by the Church on the following among other grounds:

(1) That the said 166/1B and 166/1A forms the direct frontage to the Church premises situated to the East thereof. The assignment of the said 2 portions through which access to the Church lies, can't but cause innumerable hardships and inconvenience to the Church and the Catholic population there. // ✓

(ii) If an open function connected with the Parish is to take place, the same has to be held ~~in~~ the two plots in question. The Church processions and Parochial gatherings are being held there ~~from~~ 40 years.

(iii) This apart, the plots in question were applied for assignment by the Church as far as back as 1916. The Collector in D.Dis.2629 dated 1-8-1916 reserved the entire S.No.166 comprising of 6 acres and 28 cents as Poramboke. Subsequently a portion of 36 cents ^{was} (were) granted to the Sangha under proceedings Dis. 2583-4731 dated 20-4-1948.

(iv) That the Sangha has enough land for ~~the~~ School and other purposes and it is certainly not just and proper to deprive the Church of the facilities and amenities enjoyed by it for the past many years. If the assignment ^{was} ~~was~~ to be made, it should have been made to the Church. The Church as the first Applicant for the plot is preferentially entitled to grant of it. // Ifly want the school premises if the church land? // H.S.N.

10. That no sooner the Memorialists came to know of the assignment, they applied to the Collector for stay of the Order. The Collector has directed the Memorialists to seek redress at the hands of the Government.

11. That the various Communities in the Iddya village, have been working in close co-operation and in the best interests of the public. It is sincerely hoped that nothing would happen which would hinder this harmonious feeling that exists between them today. The access to the Church School and the Parish Church in case the Government were to confirm the grant would lie in between plots assigned to others which certainly in the humble opinion of the Memorialists would not work for communal peace and harmony.

It is therefore prayed that in reversal of the order passed by the Board ^{of} Revenue assigning the plots to the Vidyadayini Sangha, an assignment of the same may be made in favour of the Church for which act of justice, the Memorialists will remain ever ~~xx~~ grateful.

Suratkal,)
)
D/- 3-10-1951.)

To
The Collector of South Kanara,
Mangalore.

In the matter of:

S.F.No.166-1 - 5 acres and 92 cents - Poramboke
applied for assignment by Hindu/Vidyadayini
Sangha

Objections filed by the Suratkal Sacred Heart
Church, represented by its Vicar, Rev. Fr. A. I.
Castelino, residing in Suratkal of Iddya village,
Mangalore Taluq.

1. That S.F.No.166/1 marked in the accompanying plan is
poramboke. Its extent is 5 acres and 92 cents. To the South
of the said S.F.No.166/1, there is S.F.No.166/1A which is also
Poramboke. Its extent is 1 acre 18 cents.

2. The Hindu Vidyadayini Sangha has already been assigned
the following plots in the immediate neighbourhood of the
School. The said plots are:

- (i) 164/3A1 - of the extent of 3 acres 10 cents.
- (ii) 169/1B - of the extent of 60 cents
- (iii) 169/2B - of the extent of 1 acre 13 cents
- (iv) 166/2 of the extent of 36 cents.

Over and above these plots, the School owns vast lands.

3. That S.F.No.169/1A of the extent of 1 acre 18 cents
is still available to them for assignment, in case, Government
is pleased to grant the same to them. It is adjacent to the
plots already assigned to them and comprised in S.F.No.169/1B
and others.

4. That the Suratkal Church has no objection to the assign-
ment to the Sangha of a portion of S.F.No.166/1 namely the
portion marked as 166/1C in the sketch filed herewith.

5. The assignment of the plots 166/1B and 166/1A is objected
to by the Church on the following among other grounds:

(i) That the said 166/1B and 166/1A forms the direct fron-
tage to the Church premises situated to the east, thereof. The
assignment of the said 2 portions through which access to the
Church lies can't but cause innumerable hardships and incon-
venience to the Church and the Catholic population there.

(ii) If an open function connected with the Parish is to
take place, the same has to be held in the 2 plots in question

(iii) This apart, the plots in question were applied for assignment by the Church as far as back as 1916. The Collector in D.Dis.2629 dated 1-8-1916 reserved the entire S.No.166 comprising of 6 acres and 28 cents as Poramboke. Subsequently a portion of 36 cents were granted to the Sangha under proceedings Dis.2583-4731 dated 20-4-1948.

(iv) That the Sangha has enough land for this School and other purposes and it is certainly not just and proper to deprive the Church of the facilities and amenities enjoyed by it for the past many years. If the assignment has to be made, it should be made to the Church under the "GROW MORE FOOD" or any other Scheme or by way of an ordinary assignment. The Church as the first applicant for the plot is preferentially entitled to the grant of it. It is therefore prayed that Government may be pleased to consider these objections favourably and that the two plots shown as 166/1A and 166/1B may be assigned to the Church.

Mangalore,

7.11.1950

- 1 Rev. Fr. S.M. Gasqueira. Parish Priest, Sacred Heart Church.
- 2 Enley Amala - President. Panchayat Bd. Suratkal
- 3 Paul Crasta son of Matthias Crasta Suratkal (Head-minstetar)
- 4) Narayana. y. Karkura. Suratkal.
- 5 Alex. D Souza

సమస్యను పరిష్కరించుటకును, మన ప్రజలకు ఆర్థిక సహాయమును
 చే. వచ్చుటకు

I. Ahmad Bhai Iddya village

Headmaster S.H. School

Teacher, Iddya Sacred Heart Ch. School, Suratkal.

అల్లరి నీలం నరసింహం

కొండవీటి నరసింహం

జి. ఎస్. నాగేశ్వరరావు
కొండవీటి నరసింహం
7కి కృష్ణమూర్తి

మి. రిచర్డ్స్

Peter D. Souza

Pius Victor Pereira

Joseph D. Souza

Lyndal Pereira

H. Francisco D. Souza

బి. కృష్ణం అప్పారావు

Theresa D. Souza

JOHN SERRA

మార్షల్ బెర్రా

Marshall Berro

నాథన్ బెర్రా

Raphael Arranha

Antony Francis Arranha

అంథోనీ ఫ్రాన్సిస్

Perone Arranha

Albert Arranha

గార్బెల్ ఆల్బర్ట్

నాథన్ ఆల్బర్ట్

గోవింద్ ఆల్బర్ట్

జి. ఎస్. నాగేశ్వరరావు

Louis Montano

లూయీ మంట్నో

బి. ఎస్. నాగేశ్వరరావు

నాథన్ డి. సోరెస్

Theresa D. Souza

Thomas D. Souza
Antony Arranha

Rafael Arranha

Marcel Arranha

Hilary D. Miller

హిలరీ డి. మిల్లర్

Theresa D. Souza

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Theresa D. Souza

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యకు ర్ది సూత
ప్రొవిడిమోక

జీవ స గ్రా స.యనావనా ద్వా
జీవనావనా ద్వా

అంకే నాడియ ల్లా

బేవా నాడు కు తింఖి

వివ్రవడిమోక
దొరదొరమోక
గంగయమోక
బొరిక మోక
కృష్ణ బ్రహ్మణం

నాల్ల జీరా పాత్రం
పల్లె గూలి విక్రేత
మందరమోక
యోగిన పంజీ
యోగిది సూత

బేనా ద్వా సకేర
యోగి పంజీ
యోగిది నాడియ
తిన్ది దిమోక
హేలనాడు కు తింఖి
నీల గూరయ
యోగి పంజీ
యోగిది నాడియ

విల్లయం మిన్ది తే
అక్రేత నల్లెక
యోగిది సూత
యోగిది నాడియ
యోగిది సూత

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కృష్ణ బ్రహ్మణం

పల్లె గూలి విక్రేత
కల్పాదే
మందరమోక
పల్లె గూలి విక్రేత
యోగిది సూత

భద్రావతి.

కాల్పాదే సకేర
యోగిది సూత

కాల్పాదే సకేర
యోగిది సూత

కాల్పాదే సకేర

యోగిది సూత

Mark o' Souza

యోగిది సూత

యోగిది సూత

యోగిది సూత

Valuriam o' Souza

యోగిది సూత

యోగిది సూత

Sybilis Legum.

యోగిది సూత

యోగిది సూత

John Montano

యోగిది సూత

Antony Crasto

Lawrence Rodrigues

యోగిది సూత

BM Souza

Augustine Souza

Augustine Souza

John Souza

Philip Souza

Philip Souza

Philip Souza

Philip Souza

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Louis Montino
గ. 29 నె 9 నె
Tadole Souza

~~Souza~~
మరియు మరెవరినీ
మరియు మరెవరినీ

Daniel Montino
వ్యక్తి సహాయం

Luis Pereira
పిల్లల సహాయం
George D. Souza

Maris

Michelle D Souza

Robert M. Souza
Rosario S. Souza
Francis D Souza

కానీ సహాయం

Sabadoze b...
సహాయం
Dulcine D Souza.

అలాగే మరెవరినీ
మరియు మరెవరినీ
మరియు మరెవరినీ
Lily Pinto

Dulcine D Souza.

Stephanie Segura

Eliza Barnoud

Mary cutinha

Inez Barnoud

Jalana Barnoud

అల్ల కురియ

Lesser periera

జెఫ్రి ది సోజా

Angelina D'Souza

Christine souza

మహేంద్ర వా కురియ

కెరెజ్ మ స్కరెజ్

అంజలె వా కురియ

Marcia D Souza

Mary D Souza

Suphaine D Souza

క్రిస్టోవర్ ది సోజా

అందూద మలయ పకాడో

అమల వ ది సోజా

మేరి డి సోజా

కృష్ణా వ మకాయన్

సోమి డి సోజా

Douma Flore Soares

కల్యాణి గోరిరావ్

సి సెల్ మోంకిరె

శివ ది సోజా

నేపల్ న సోజా

Gertrude Lewis

Hilda Barba

సి సెల్ ది సోజా

జెఫ్రి ది సోజా

Lily correa

Maria Yavro

యోగి చిరేంద

సరిన్ న సోజా

Theresa Pereira

మోయిస్ కెన్సెన్
అంజలె వా కురియ

Laurentia Pereira

Dulcin cutinha

Jaqueline Costa

Christine Pereira

లెనోర్ డి సోజా

M. Lijia D. Souza

మోంకి రియ

Levinis Barba

రిగ్నో డి సోజా

మర్సెలినా మోరెజా

సరిన్ న సోజా

మోంకి సోజా

Penny Costa

క్రె రె జా సోజా

Lice Pinto

కామిలెన్ సోజా

అంజలె వా కురియ

Rose Costa

క్రె సెల్. డి. సోజా

ఎవ్లేల సోజా

క్లౌడి డి సోజా

అంజలె వా కురియ

అగ్నెస్ సోజా

ఎలెన్ సోజా

లోరెన్ కురియ

అంజలె వా కురియ

బర్నీ డి సోజా

కామిలెన్ సోజా

ఆగ్నెస్ డి సోజా

అంజలె వా కురియ

క్లౌడి డి సోజా

Deaf /
Celestine Souza
Carminé Nogueira

Cecilia Costa
Magdalene Surrao

Bridget Pinto
ಎಂ.ಬಿ.ಪಿ.ಪಿ.ಎಂ.

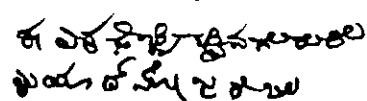
Cosette D. Souza
Flarine D Souza.
ಎಮೆಲ್ ಸೋಸಾ
Helena Rodriguez

ತೆರೆ ಹು ಎ ಸೋಸಾ

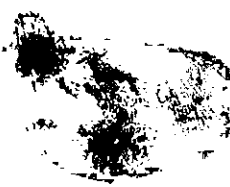
Celestine D'Souza
ಸಾಕಾ ಸೋಸಾ
Magdalen Furtado.

Alice Tharrows.
ಅಲಿಸ್ ಥಾರೋವ್
Eliza Gorman

David D Souza.
Baptist Suarín
Marceline Tharrows.



ఈ విధానాన్ని అనుసరించాలి
అందుకు సంబంధించినవి



ಕವಚದೊಡನೆ ಸೇರಿಸಿ | 3

ఈ వాతావస్థాన్ని గమనించి
నేరే న్యాయం చేయాలి

ఈ ఎకరస్థితిని గమనించి
నష్టాన్ని పోషించాలి



ఈ అవకాశాన్ని మించినది
తెలియకపోయినది

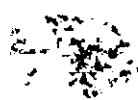




శ.ఎ తదివ్యక్తన నులుక
రైతికి నోరి రిలు



ఈ పత్రాన్ని ప్రింట్ చేయండి



ఈ వరకే పట్టిన జుర్రులు
అన్నింటినీ చూడండి



ఈ ఎ తహ్సీల్దార్ గారు
అలాగే స్వీయ భవనము



ॐ नमो भगवते वासुदेवाय



ఈ వాతావస్థానికముఖములు
 రహితముననుబడుము

ఈ ఎకస్‌క్యూటివ్‌లను
ఇలానే ఎగ్జిక్యూట్

ఈ వరకీ క్రిష్టిమసులు
తానో నోబులు



ఈ అంశ స్పృహ ప్రకటన
ఆ. ఈ నే స్పృహ ప్రకటన



ఈ ఎకాదశి స్తోత్రములు
 ఈ శ్లోకములు



ఈ ఎలక్షన్ కమిటీ సభ్యులు
విజయవాడ నగర పంచాయతీ



ఈ ఎ తద్యోగ్యైవ నుదురు
దురాంపద్యైవ నుదురు



ఈ పాఠశాల స్థాపనకు
మా వ్యవస్థాపక



ఈ పత్రాన్ని పంపించినది
తాత నన్ను చూడాలని



ఈ ఎ లెక్టియోన్ల గురిత
మనోనిరంధ్రాని ప్రవచనము



ఈ పత్రాన్ని జ్ఞాపకముగా
నా పుత్రుడు చదువుచున్నాడు



ಕೃಷ್ಣಾಚಾರ್ಯರ ಪರಿಚಯ
ದಾಸರಾಯರ ಪರಿಚಯ



చేపకాళ్ళివలన నులులు
దుమిల్లంలేవే నే నులు



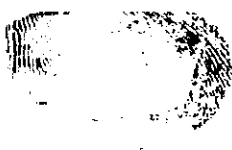
ఈ ఏ రోజుల్లోనూ నాకు
హిందూత్వం నన్ను బాధించదు



ఈ వత్సాబ్ది నామము
మొదటి దినమున



ఈ ఎర్రోచ్చిత్తినగలుగుతుంటే
సమయమును గానము



ఈ వరదానందాచార్యుల గురువులు
కొన్నట్లంటవచ్చును



ఈ పత్రం జ్యోతిషమునకు
మీ సహాయము చాలు



ఈ ఎకడిబ్రెట్టినములు
చేద్రక్రొక్కనములు



ఈ వాతావరణాన్ని
అలాగే నేను చూస్తున్నాను

 ఈ ఎ త ఛిట్టిన గురులు
కు బా శ స్థి బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
హ్రస్వ స క్షి త న లులు

 ఈ ఎ త ఛిట్టిన గురులు
లు ఎ న ద్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
స్త్రీ వా న న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
తా వ్వి న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
బు బ వా వ్వి న న లులు

 ఈ ఎ త ఛిట్టిన గురులు
కీ మ న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
స స లో న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
బి మ గ క్ష రి య గ లులు

 ఈ ఎ త ఛిట్టిన గురులు
మ గ వ న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
తా వ్వి న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
నీ వ గ న్గ బ న లులు

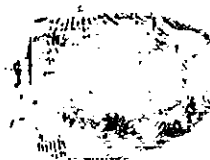
 ఈ ఎ త ఛిట్టిన గురులు
హ్రస్వ స క్షి త న లులు

 ఈ ఎ త ఛిట్టిన గురులు
దు త్త న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
ఎ మ ద క్షి న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
కా వ్వి న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
కా మ న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
మ గ వ న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
బి మ గ క్ష రి య గ లులు

 ఈ ఎ త ఛిట్టిన గురులు
కే క్షి న్గ బ న లులు

ఈ ఎ త ఛిట్టిన గురులు
కా క్షి న్గ బ న లులు

ఈ ఎ త ఛిట్టిన గురులు
కే క్షి న్గ బ న లులు

ఈ ఎ త ఛిట్టిన గురులు
కా క్షి న్గ బ న లులు

 ఈ ఎ త ఛిట్టిన గురులు
కే క్షి న్గ బ న లులు

ఈ ఎ త ఛిట్టిన గురులు
బి మ గ క్ష రి య గ లులు

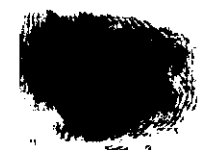
 ఈ ఎ త ఛిట్టిన గురులు
ల బ గ న్గ బ న లులు



ఈ ఎడ జిజ్ఞాప్సన గురుతు
మరలయి పోయిం బా.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
వదల రల్లెద.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
మోయిన కుతిం బా.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
అర్చివ పరల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బువవ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
క్రిప్పన పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
కలర పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
ఎలవ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
చొత్తిన పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు.
మొగ్గలిన పుల్లె:



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బొబిల్ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బచ్చిన పుల్లె.

ఈ ఎడ జిజ్ఞాప్సన గురుతు
మరలయి పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బొప్పిన బాల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బొబిల్ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బచ్చిన కుతిం బా



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బొబిల్ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బువ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
పుల పొంబ.



ఈ ఎడ జిజ్ఞాప్సన గురుతు.
బొబిల్ పొంబ.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బొబిల్ పుల్లె



ఈ ఎడ జిజ్ఞాప్సన గురుతు
బొబిల్ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు
మొగ్గలిన పుల్లె.



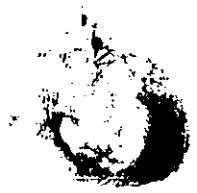
ఈ ఎడ జిజ్ఞాప్సన గురుతు
బువ పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు.
వదల పుల్లె.



ఈ ఎడ జిజ్ఞాప్సన గురుతు.
బొబిల్ పుల్లె.



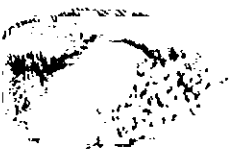
ಈ ಎಡ. ಇತ್ತೀಚಿನ ಸುರುತ್ತ
ಮಾನ್ಯ ಮೊದಲ ರೂಪ.



ಈ ಎಕದಿಟ್ಟಿಟ್ಟನು.
 ಬಿಡುಗಡೆ ಮಾಡಿದರು.



ಈ ಎಡ ಇಟ್ಟಿಟ್ಟವ ಸುಡುತ
ಮೊನ್ನೆ ಮೈಕ್ಕೆ ರೂಪ



ఈ ఎడ జిల్లికి సుదూర
మార్గం వీక్షించుచు



ಈ ಎಕೆ ಜಮೀನ್ದಾರರಾದವರು
ಬೆಂಗಳೂರಿನಲ್ಲಿ ಇದ್ದಾರೆ



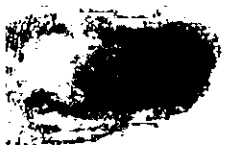
శుభాశీర్వాదములు
సమస్తాభివృద్ధిలు



ಈ ವತಿಸ್ಥಿತಿಗಳಿಗಿಂತ
ಮನ್ನಿಸುವುದು

ఈ వాతావస్థలోనే ముగియాలి
కాంతమరి స్వర్గం లాగు

ఈ ఉత్పత్తి స్థానములు
చిత్తనాగిరీ కృష్ణము



ಈ ವಕೀಲರೊಬ್ಬರನ್ನು
ನಾಲ್ಕು ವರ್ಷಗಳಿಗಾಗಿ



ఈ పత్ర ద్వారా జ్ఞాత గాదులు
ఆద్య మ. తగలదు



ఈ వారమునకు వ్రాసినది
బాల్లినేనియ్యరక్కయ్య



ఈ వాక్య పరిచ్ఛేదములను
సరివిధమున వ్రాయుము

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
మరళులకలు.

ఈ పతచెట్టివనములు
కాన్తినేయిలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
తెన్నెలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
నాన్తెయిలకలు

ఈ పతచెట్టివనములు
నీలచేయిలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
సంకలకలు

ఈ పతచెట్టివనములు
కాన్తినేయిలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
లక్ష్మణకలు

ఈ పతచెట్టివనములు
లక్ష్మణకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు.

ఈ పతచెట్టివనములు
మిల్కచేయిలకలు

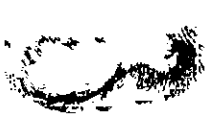
ఈ పతచెట్టివనములు
మిల్కచేయిలకలు



ಈ ಎಡ ಡಿಬ್ಬಿಟ್ಟಿನ ಗುರುತು
ಮೊರೆ ಎತ್ತಿರತುಂಬು .



ಈ ಎಡ ಡಿಬ್ಬಿಟ್ಟಿನ ಗುರುತು
ನ ತಾಳೆ ಮೊಜರತುಂಬು .



ಈ ಎಡ ಡಿಬ್ಬಿಟ್ಟಿನ ಗುರುತು
ಪಯಾಣ ಮೊಜರತುಂಬು .



ಈ ಎಡ ಡಿಬ್ಬಿಟ್ಟಿನ ಗುರುತು
ಮೊಜರ ಮೊಜರತುಂಬು .



ಈ ಎಡ ಡಿಬ್ಬಿಟ್ಟಿನ ಗುರುತು
ಮೊಜರ ಮೊಜರತುಂಬು .

ಈ ಎಡ ಡಿಬ್ಬಿಟ್ಟಿನ ಗುರುತು
ನ ತಾಳೆ ಮೊಜರತುಂಬು .



ఈ వరచిహ్నిజ్ఞానములు
అభిరక్షింపబడు



ఈ వరచిహ్నిజ్ఞానములు
అభిరక్షింపబడు



ఈ వరచిహ్నిజ్ఞానములు
అభిరక్షింపబడు



ఈ వరచిహ్నిజ్ఞానములు
అభిరక్షింపబడు



ఈ వరచిహ్నిజ్ఞానములు
అభిరక్షింపబడు



ఈ వరచిహ్నిజ్ఞానములు
అభిరక్షింపబడు



ఈ వరచిహ్నిజ్ఞానములు
అభిరక్షింపబడు

U. Rameshwar Shetty

ಪ್ರತಿಷ್ಠಾಪಕರು

ವರದಿ ವಿಭಾಗ, 21

S. Subram.

U. Srinivasa Shetty

H. K. Shetty

~~B. S. Shetty~~

M. M. M. M.

ಕರ್ನಾಟಕ ಸಂಸ್ಥೆ

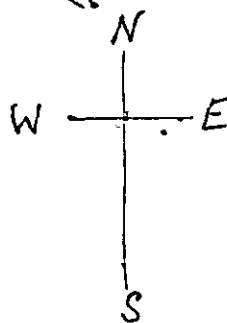
M. Rathnakara Kudva

A. S. S. S.

District - South Kanara
Taluk - Mangalore.

Field No. 166

Village } No. 50
 } Name Idal
 } 2



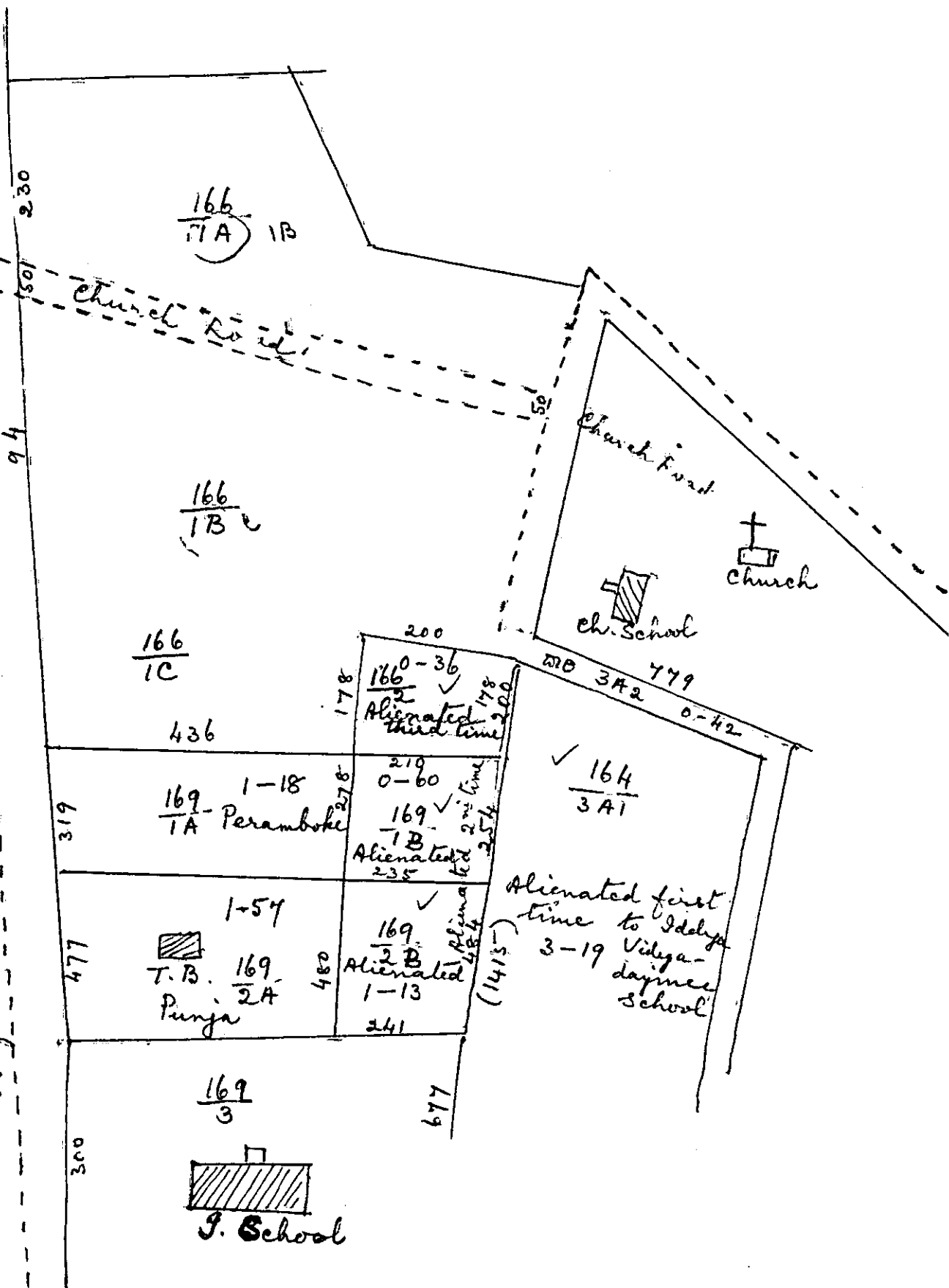
S. No. 36 Mahabalaya and Lucy Monteiro Patta land

Main Road

Idali

to

Mangalore



Scale: $\frac{1}{2}$ in. = 1 chain.

Q. No.

166

6 ac. 28 cents Perambolur Collector D. Dis 2629.2 -
2-8-16

169

1

1 ac. 78 cents

166

2

36 cents

Alienated to Iddya
Vidyadayinee Sangha

S. D. 134/57

7-6-48

Collector D. Dis 2583-4731
20-4-48

169

112

60 cents

Alienated to I. V. Sangha

Collector D. Dis 2583-47
20-4-48

169

2 R

1 ac. 13 cents

"

D. Dis 2583-47
- - - 4-48

S. D. 134/57

7-6-48

KK
31/10/51

261
Rev Dept

Very urgent

Memo no 75234 #/51-1 d 31-10-51

Plon

31/10/51

Land - (South Kanara) - Mangalore taluk - Sunkat
Iddya Village - Objection petition against the assignment
of lands inst. 166/1 etc to Vidya dayini High School
From the Parishioners of the Sacred Heart Church,
petition d. 3.10.51

A copy of the petition ~~with~~ is forwarded
to the collector of South Kanara for ^{a very} urgent report
through the Board of Revenue. A copy of the report
may be marked direct to Govt.

31/10/51

31/10/51

To the Collector
South Kanara.

with a copy of the petition

Copy to the Board of Revenue (with copy of the petition)
Note:- Please see the petition on pp 1-2 of and

31/10/51

25-

minute of H. M. C. R. on p-l ante. A report may
called for, from the collector of South Kanara
the draft memo on p-l ante is for approval

3/10/57 ²¹ 25/7

87625 H2
1 Nov 51
8/11

Ref.B3.29776-51

S.K.Collector's Office,
Mangalore dated 17.12.51.

From

To

SRI A.R.RAJABATNAM E.A.,
Collector of South Kanara.

The Secretary to the Govern-
ment, Revenue Department,
Fort St.George, Madras.

Through

The Secretary to the Board
of Revenue, Land Revenue,
Chepauk, Madras 5.

Sir,

ALIENATION - Land - Mangalore taluk - Iddy village
S.No.166/1B and 1C / alienated in favour of Vidyadayini
High School - objection petition of the Sacred Heart
Church - Authorities.

24/12/51 Ref: Government Memorandum No.75234-H-51-1 dated 31.10.51.

137-140 of 2
⑤
S.Nos.166/1B and 166/1C measuring 1.36 acres and
3.86 acres respectively of Iddy village Mangalore taluk
were alienated in G.O.Ms.No.1938 Rev. dated 26.7.51 communicated
in B.P.Mis.No.939/3.8.51 in favour of the Correspondent of
the Hindu Vidyadayini Sangha Surathkal for use as the site for
starting Agricultural courses under the recognised scheme of
education in the school. The Government have now called for a
report from the Collector on the petition dated 3.10.51 sub-
mitted by the Sacred Heart Church Authorities of Iddy village
in Surathkal, objection to the alienation of the plots
S.Nos.166/1B and 166/1C of Iddy village. The objections in
the petition are dealt with below.
paragraphs 2 and 3 of the petition :-

✓ The petition refers to an objection petition filed
on 7.11.50. A copy of this has not been received. During
the course of the enquiry while recommending the alienation of
the two plots to the Government an objection petition was
received from the ryots of Iddy and Hosabettu villages.
They wanted the plots to serve as a recreation and grazing
ground. This objection was recommended to be over-ruled.
There was no objection from the Church authorities when the
question of alienation of the fields was considered. The
objection petition was sent long after the alienation was
ordered by the Government.

Para 4 S.Nos.166/1 was a poramboke land reserved for
grazing purposes. It measured 5.92 acres. It is true that
S.No.169/1A (1.18 acres) and 169/2A (1.57 acres) lying to
the South of the alienated plots (166/1B and 166/1C) are
poramboke grazing grounds and District Board Bungalow
respectively. These two plots in S.Nos. 169/1A and 2A still
continue as poramboke and have not been alienated to any-
body or disreserved.

Para 5. It is true that the following plots have been
alienated in favour of the Vidyadayini School which has in its

-2-

possession other plots also on patta or Mulgeni.

164/3A1	- 3.19 acres.
169/1B	- 0.60 acres.
169/2B	- 1.13 acres.
166/2	- 0.36 acres.
	- - - -
Total	5.28 acres.
	- - - -

The total extent held by the School at present is as follows;

Alienated land.	11.99 acres.
Patta or Mulgeni.	7.31 acres.

	19.30 acres.

5/
Paragraphs 6 and 7 - The road leading to the District Board Bungalow passes through S.No 169 1A (1.18 acres) The northern portion of it hatched in ink can be alienated to Vaidyadayani High School. There can be no objection to the alienation of the southern portion of S.No.166/1C - also hatched in ink.

A | Para 6) The objection is that the alienation of both the plots has deprived the church of their frontage to the Church and that Church gatherings were being held in these two fields for the past 40 years. While recommending alienation proposals to the Government, the Tahsildar Mangalore failed to submit a full topographical sketch and that the plots alienated i.e. 166/1B and C were situated in front of the Church i.e. between the main road in S.No.110/7A and the church was not brought to my notice. The topo sketch submitted by the Tahsildar then showed only the plots alienated and the road and not S.No.162/1 which forms the church compound. At that time the only objection raised was that it was required for cattle as a grazing ground and that was ruled out as there was sufficient space in the village to serve as grazing ground.

D | Para 7) 8.ii. The Petitioner states that both 166/1B and 166/1C were used by the Church authorities for their gatherings and assembly for the past 40 years. As stated by me earlier the whole of No.166/1B and the northern portion of 166/1C upto the line AB shown in the topo sketch may be left as Poramboke so that the church and the R.C. mission school may not be deprived of the frontage to their church and school. There is no objection to the southern portion of 166/1C and the northern portion of 166/1A being alienated to the Vidyadayani School.

8 | Para 8.iii. There are no records to show that the Church authorities applied for the two plots in 1916. It is true that S.No.166/2 (0.36 acres) was also alienated in favour of the School.

E | Para 8 iv. The petitioners claim a preferential right for the alienation of the two plots in their favour ~~an~~ against the School authorities. As S.No.166 B and the northern portion of S.No.166/1C from the frontage to the School and the Church, and are reported to have been used for church gatherings, I recommend that the alienation of these fields may be cancelled and the fields left, as they are. If the

E | School authorities of Vidyadwini High School would like to have the southern portion of S.No.166/1C and the Northern portion of S.No.169/1A these portions may be subdivided and alienated to them. The land here is full of pits and is uneven, but it can be levelled at same cost and made fit for cultivation.

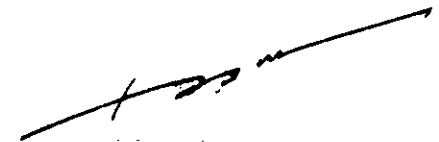
n e Para 9. The memorialists put in a revision petition to me on 14.9.51 requesting me to cancel the orders of alienation. They were informed in my D.Dis.25190-51 dated 6.10.51 that I could not do ~~everything~~ in the matter as at this stage after the Government have passed orders alienating the two plots in favour of the School.

6.32 info Paragraph 10 & 11. I have no remarks to make. A topo sketch showing the two fields in question and the surrounding fields is enclosed. My office records R.Dis.25034/50 and D.Dis.25190/51 are also enclosed for reference and return.

(c)

(B)

Yours faithfully,


For Collector.

Copy submitted to the Government direct.
mn.19.12.

~~as per~~ To H

Rev Dept

The Collector's report on pp 26-28 above is submitted for ~~reference~~ perusal. The Board's remarks on Collector's letter may be awaited till 17.1.52

Sf
26/12/51
8/1/52
26/12/51

LB
27/12/51

13579 E
52

F- 29

REVENUE DEPARTMENT.

Subject.

1501814
25 FEB 1952
ADDITIONAL SECRETARY

ALIENATION-Land- (South Kanara)--Mangalore Taluk-Iddy village
S.No.166/13 and 1 C -- alienated in favour of Vidyadayini High
School. Objection--petition of the sacred Heart Church authorities--
another report called for.

M A D R A S.

Ref: E.10972/51-2

dated 20--2--52.

From

Sri A.F. Mascarenhas, I.A.S., Secretary, Board of Revenue.

Sri W.R.S. Sattianathan, I.C.S., Commissioner of Land Revenue

by a/c

Read: Government Memo No.75234 H/51-2- Revenue d/31-10-51.
24 From the Collector of S. Kannara Ref.B3.29776-51 d/17-12-51.

REFERENCE:

In paragraph 8 of his letter read above, the Collector
has recommended the Cancellation of the alienation of the fields
alienated in favour of the correspondent of the Hindu Vidyada-
yini Sangha Surathkal. The Board observes that the alienation
has not violated any of the conditions of alienation in this
case. The Collector is therefore requested to state the circum-
stances under which the alienation can be cancelled.

To As
Submitted for perusal.
The Collector's report on the Board's reference
may be awaited till 25.3.52

Rev. Dept-

Submitted for perusal.
For Secretary.

To
The Collector of South Kannara.
The Secretary to Government,
Revenue Department for information.

To As

Submitted for perusal. The
Board may be reminded, if necessary.
20.3.52

TR:22-2/-

22/2

23/5

Revenue Department.

Subject:

ALIENATION - Land (South Kanara) Mangalore Taluk - Iddya village
alienated in favour of the Vidyadayini High School - objection - petition of the
Sacred Heart Church authorities - report submitted.

No. Ref.E.10972/51-3 - Station: Madras. Date: 25-3-52.

From

Sri A.F. Mascarenhas, I.A.S., Secretary, Board of Revenue.

Sri W.R.S. Sattianathan, I.C.S., Commissioner of Land Revenue.

75234

Government Memo No. 75234 H/51-1 Revenue dated 31-10-51.

From the Collector of S.Kanara Ref.B.3.29776-51 dt.17-12-51 & 4-3-52.

REFERENCE:

The Board invites the attention of the Government to a copy of the
Collector's letter read above submitted to them direct and it agrees with the
Collector's suggestion contained in paragraph 9 of the Collector's letter.

2. The attention of the Collector is invited to his letter second read
above, and he is requested to take disciplinary action against the officials responsible
for the omission referred to in his letter and to report the result.

for Secretary.

To

The Secretary to Government, Revenue Department with a sketch.

Collector's R.Dis.25034-50 and D.Dis.25190-51 for reference and return.

The Collector of South Kanara (para 2)

PLG/27/3. *noted*
2/3

copy of South Kanara Collector's Ref.29776-51.B.3 dated 4-3-52.

Alienation - Land (South Kanara) Mangalore Taluk - Iddya village S.No.166/1B and 1C alienated in favour of Vidyadayini school - objection petition of the Church authorities.

Board's Ref.E.10972/51-2 dated 20-2-52. p 22-23

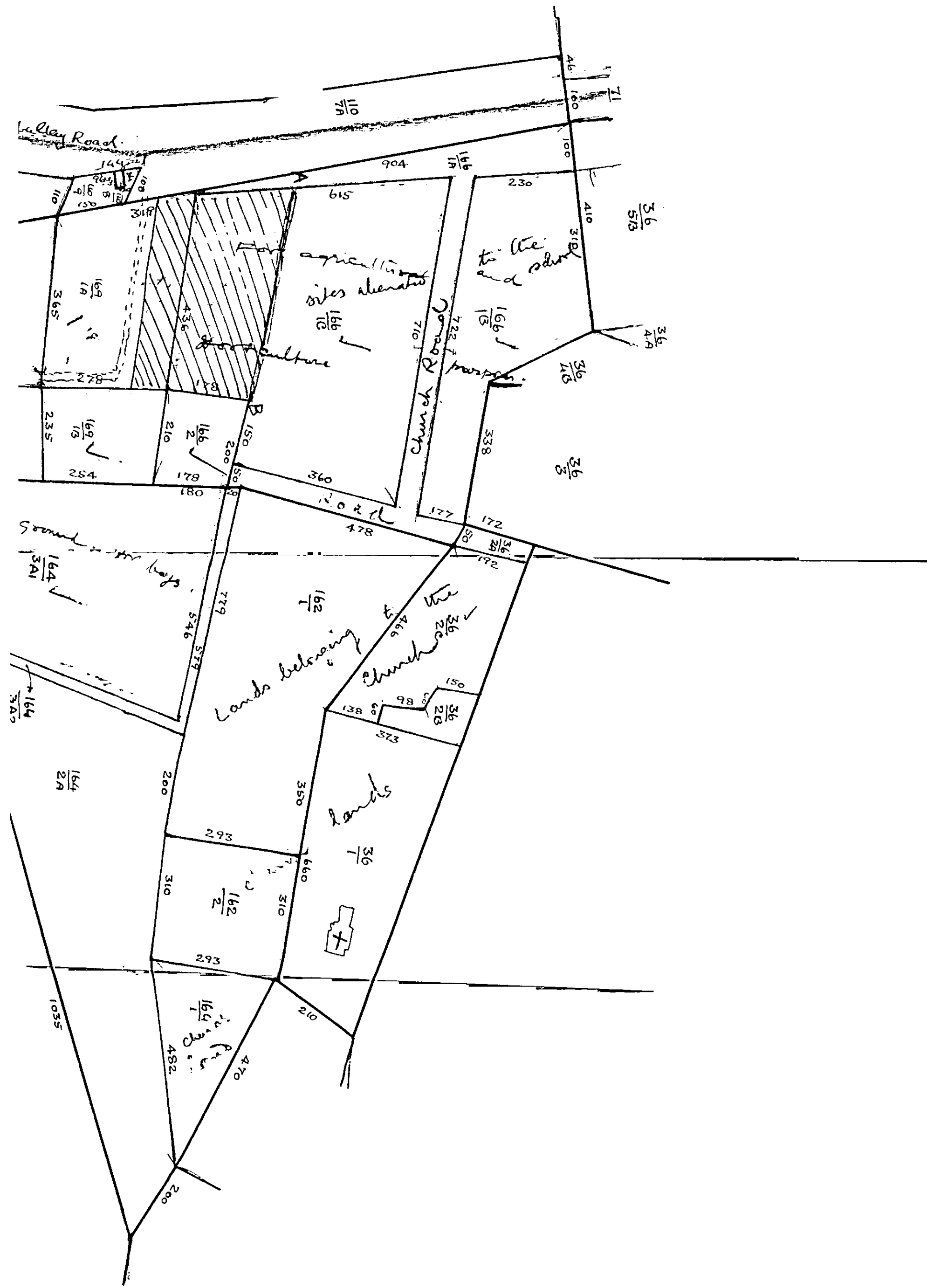
While recommending the alienation of S.Nos.166/1B and 1C in favour of Vidyadayini High School Surathkal in the first instance, the fact that the fields were situated in front of the Church and the school run by the Roman Catholic mission was not brought to my notice. Moreover the only objection raised at that time was that the plot were required for the cattle of the village as a grazing ground. This objection however was ruled out as there was sufficient vacant land in the village for grazing purposes. It was only while submitting my remarks on the petitions of the Church authorities which was received with the Government. & endorsement cited that a specific suggestion was made by me meeting the several objections raised by those authorities. The alienation was accordingly recommended to be modified in respect of the portions of the plots objected to. This will not amount to a cancellation of the alienation altogether.

/True copy/

for Secretary.

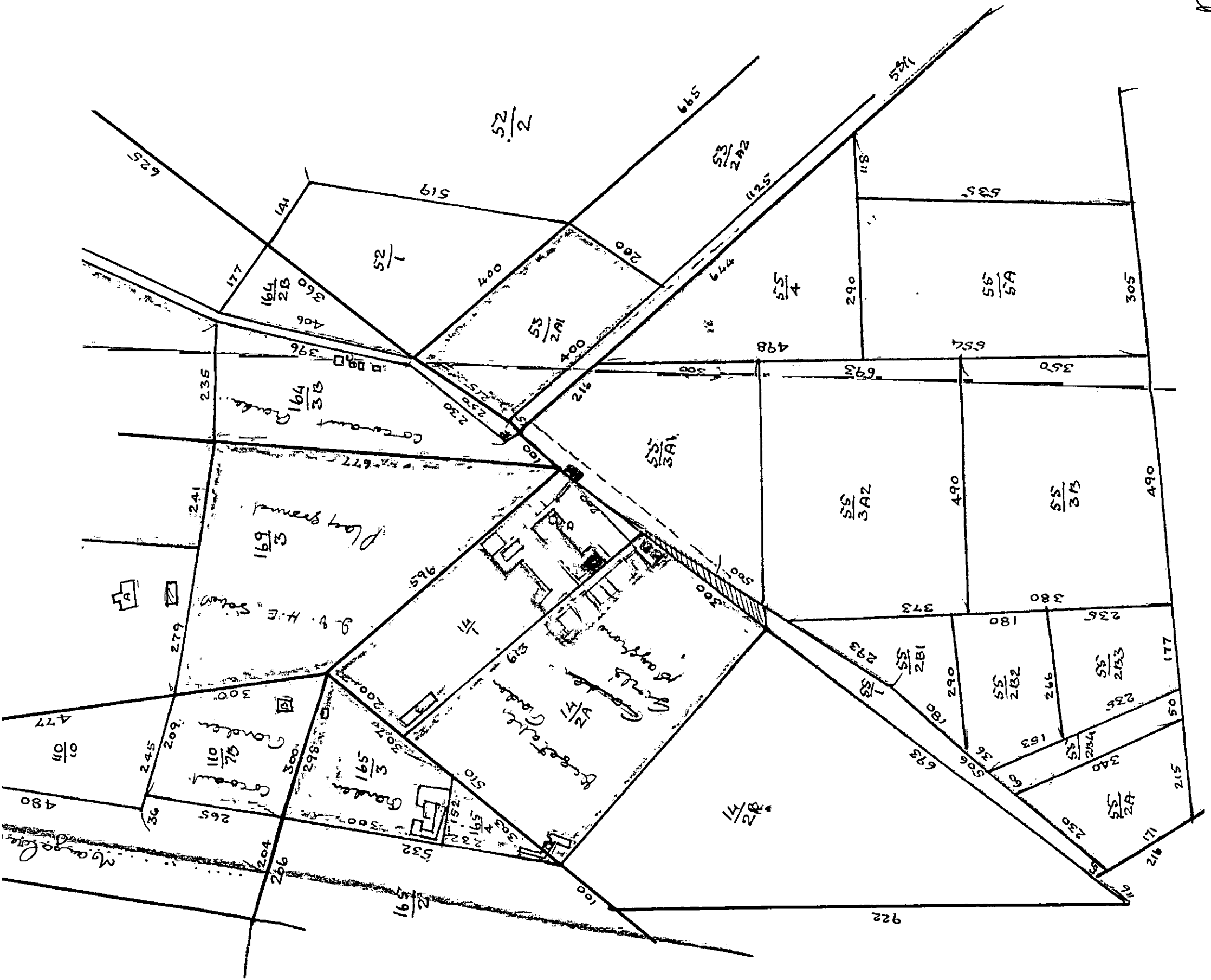
FLG/27/3.

new
27/3

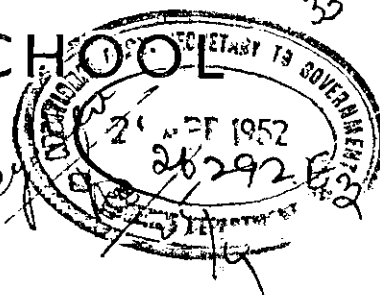
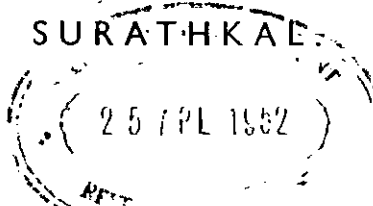
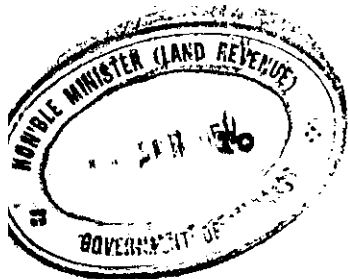


182
 Collection

Fields marked in green, blue
 and red belong to Vidyadhar. High school
 The fields marked yellow are
 proposed to be acquired for the school.



VIDYADAYINEE HIGH SCHOOL



The Honourable the Minister for Revenue
Government of Madras.

Madras.

Memorandum submitted on behalf of the Hindu Vidyadayinee High Sangha, Surathkal having under its Management vidyadayinee High School, Surathkal, S.Kanara.

Sir,

Sub.:-- Alienation-land-South Kanara-Mangalore Taluk-Iddya Village, S.No.166 -1 B & 166-IC in favour of Hindu Vidyadayinee Sangha, Surathkal-- for school purposes.

Ref:-- 7-10 of (F)

Ref.:-- G.O.Ms.No.1933 dated 26-3-51 from the Government of Madras and Ref.E.2751/51-2 dated 18/6/1951 of the Board of Revenue, Madras.

We beg to submit that the Government, in the above mentioned G.O. sanctioned the alienation of plots of land comprised in S.Nos.166-1 B and 166-1 C of Iddya Village Mangalore Taluk, South Kanara District, measuring Acres 1-36 and Acres 3-56 respectively, in favour of Hindu Vidyadayinee Sangha, Surathkal, for use as a site for starting Agricultural courses of Instruction, under the re-organised scheme of Education in the School.

The Management took possession of these plots in August 1951 and put up mud enclosures all round so that, the same may be put to use from next school year. Though this is one of the few schools in the presidency which have been selected for starting the Agricultural Course, as permission has to be got from the Director of Public Instruction, Madras, before the said Agricultural Course could actually be opened, the management submitted its application to him immediately, on 3/9/1951 through The D.G.O. South Kanara, with a view to use the plot for the purpose for which they were applied for.

Now, we hear that the present Vicar of

B. V. Krishnayya

of the Local Church, filed a petition for cancellation of this order of Government alienating the plots to us. We further learn that his main reason is, that the said plots form the frontage of the Church and hence should not be alienated to any one. We respectfully submit that this reason is untenable.

K The Church is situated on high mount to the North-east of the plots alienated to us, at a distance of 10 chains, i.e. nearly a furlong from its eastern edge and church has a separate open space of its own in the front of the west measuring about 5½ acres. Thus the plots alienated to us do not form the frontage of the Church and this fact will be very clear if a local inspection is held by the Hon'ble Minister or a correct plan is prepared. If we are called upon to file a plan we are prepared to submit the same, as this will give a lie direct to the contentions of the ^{Church} authorities. There is also a 50 links wide road separating our plots and the church compound. Further the church is not visible from the alienated plots or from the main road lying to its west. The church has its main gate on the North Eastern side of its ~~main~~ big compound facing the Gurathkal Bajpe Road. In fact the worshippers of the Church mostly live on the North and East of the Church. There is another gate on the west for the Elementary School run by the Church. We further learn that the vicar has applied for six acres of vacant Government land in Survey No. 109/2, lying adjacent to the Northern gate, stating that it is required as frontage for the use of the church. He also seems to have applied for about 1 1/2 acres of land in survey No. 135 to the East of the church.

The alienated plots will be used only for

VIDYADAYINEE HIGH SCHOOL

35

SURATHKAL.

- 3 -

for agricultural and horticultural purposes such as fields and orchards and there is no ground for alleging that the plots will obstruct or mar the beauty of the church in any way.

There is ^{another} a 50' link wide road connecting the main public road and the church compound.

5. The management of this High school has been endeavouring for the spread of education for the last 36 years and the High school started by it in 1944 is growing in popularity and strength among the Rural High Schools ^{in this district} of this District. This is the only Rural High school where Teaching, as one of the Bifurcated Courses taught and students from distant places attend. The government has recently asked us whether we are prepared to open Training Classes also from the next school year and we have immediately replied accepting the proposal with a view to benefit as many Rural students as possible. With that end in view the management thought of having the Agricultural courses in the school and applied for the alienation of the above plots of land, when the Government selected this school for that purpose, as the same are adjacent and convenient for the purpose.

We further submit that we have not violated any of the terms or conditions of the alienation. We have put up compound wall already to start Agricultural course from next school year. If sufficient number of students come forward to take up this new course, even those plots may be insufficient. Even now gardening is taught in manual classes and ^{as} strength increases more lands will be necessary. In fact, for want of sufficient lands, we had even to acquire neighbouring lands and the land acquisition proceedings are still pending. Survey No.109/2 is open and the church is visible from Surathkal - Bajpe Road as well

as from the market place of the village. Further the former Vicars did not object the alienation of these plots to us.

We therefore pray that as these plots are absolutely necessary for the School our objections may be favourably considered and the petition filed by the Church Authorities may be rejected. We also pray that notice may be given to us, if the Hon'ble Minister finds it ^{that} necessary for further explanations ~~are~~ necessary.

Yours faithfully,

For The Hindu Vidyadattjee Sangha

B. V. Kishnaya

Advocate & Manager.

Rev. Sept-

To As

The petition on pp 1-4 above may be perused the ^x file on the subject has been sent to Education & Finance. These papers may be added to the main file on its return from departments and the case considered further if necessary.

x N. Ch.
C. D. D.
& date
6/5
27/5/52

CMD. 135796/52

29.4.52 *SM*
29.5.52

BB
2.5.52

Pl. revise
B
20/5/52

37
Rev. Dept.

Memo. No. 13579EU/52.2 7.14.5.52

Alienation - Land. (S. Kanara) - Mangalore taluk
Jeddya Village - S. No. 166/1B and 1C - In favour of the
Hindu Vidyadayinee Sangha - For School purposes - Sanction
Objection petitions.

pp 27-28 CF

Ref:- From the Collector of S. Kanara, letter No. B.3.29776/51
of 17.12.51.

p. 30 CF

From the Board of Rev. Ref. E. 10972/51-3. of 25.3.52

- pp 33-36 CF

From the Management, Vidyadayinee High School
Surathkal, petition of nil.

pp 33-36 CF

A on p 2NF

A Copy of the petition quoted above is forwarded
to the Collector of S. Kanara. He is requested to obtain
the consent statement of the Correspondent of the Hindu
Vidyadayinee Sangha, Surathkal agreeing to relinquish

no. 166/1B and a portion of S. no 166/1C and accepting A or B 2NF
the alienation of a portion of S. no. 169/1A and to
submit the necessary proposals ^{for resumption and alienation of the lands} ~~for the matter~~.

16/5/52
16.5.52

16/5/52
16.5.52

To

The Collector of S. K. M. } with
the Bd of Rev (L.R.) }

a copy of Pt 33-364

N. H. A.
27/5

E. R. : 27.6.52

Done on 15.7.52

Ref.B3.29776/51.

S.Kanara Collectors Office,
Mangalore dated 22.5.52.

From

To

SRI A.R. RAJAJ ATNAM I.A.S.,
Collector of South Kanara.

The Secretary to
Revenue Department,
Fort St. George, Madras 9.

Through,

The Secretary to the Board of
Revenue, Land Revenue, Chepauk,
Madras 5.

Sir,

ALIENATION - Land (South Kanara) Mangalore taluk - Iddya village
S.No.166/1B and 1C - In favour of the Hindu Vidyadayini Sangha
for school purposes - sanctioned - objection.

l. 37-38 ante

Ref: Government Memo No.13579/EU/52-2 dated 19.5.52.
2. Board's Ref.E.10972/51-4 dated 6.6.52.

In accordance with the directions contained in the Government memo No.13579 EU/52-2 dated 19.5.52 the correspondent of the Hindu Vidyadayini Sangha Surathkal was examined and copies of his statements are enclosed.

2. In his statement dated 25.6.52 the correspondent of the Hindu Vidyadayini Sangha has agreed to relinquish S.No.166/1B of Iddya village as directed by the Government. In relinquishing S.No.166/1B the Correspondent requests that the plot may be retained as poromboke. Referring to para 7 of the objection petition of the Sacred Heart Church authorities received with Government Memo No. 75234 H/51-1 dated 31.10.51 the correspondent of the Sangha states that as the church authorities have no objection to the alienation of the whole of S.No.166/1C there is no question of his relinquishing S.No.166/1C now. The Church authorities who were consulted in the matter have filed an objection petition that sufficient lands referred to above in front of the church should be granted to them. When the correspondent of the Sangha was informed of the objections of the Church Authorities, he has agreed to the unconditional relinquishment of S.No.166/1B only and not to the relinquishment of the northern portion of 166/1C also. In the circumstances S.No.166/1B may be ordered to be resumed.

pp 37-38 ante

3. In the Government Memo No.13579-EU/52-2 dated 19.5.52, it was directed to submit proposals for the alienation of a portion of S.No.169/1A. The Correspondent of the Hindu Vidyadayini Sangha requests that the entire portion of S.No.169/1A may be alienated to them on the ground that the extent of S.No.169/1A is only 1.18 acres as against the extent of S.No.166/1B of proposed to be relinquished by the Sangha which measures 1.44 acres. The correspondent has also stated that the approach road to the Travellers Bungalow situated in S.No.169/2A passes through the middle of S.No.169/1A the whole area of which is now applied for on alienation by the Sangha might be diverted from the main road to S.No.110/10 'Poromboke District Board Garden' and thence to S.No.169/2A 'District Road Board Bungalow'. The District Board has been addressed by me in the matter but no reply is received so far. If the District Board is unwilling to take up the diversion work at its cost, the Sangha itself is prepared to take up the work.

by taking it
direct

4. S.No.169/1A proposed for alienation to the Sangha contains some encroachments made by the adjoining mulgenidar of S.No.110/8 and 9. I therefore submit that it is necessary to get the encroachment removed before proposals for the alienation are submitted. Proceedings under the Land Encroachment Act have already been instituted to get the encroachments removed. Hence the question of its alienation in favour of the Sangha may be deferred till the encroachments are actually removed. Further as the land

stands registered as Poromboke grazing ground it is necessary to disreserve it before the alienation proposals are submitted.

5. In the above circumstance orders of Government are solicited in the matter.

Yours faithfully,



For Collector.

Copy submitted to the Secretary to Government Revenue Department,
Fort St. George, Madras 9 direct.

AM/6-8-52.

9/11

Statement of the correspondent of the Hindu Vidyadayenee Sangha Surathkal Sri T. Rama Rao son of Venkata Subba Rao before the Revenue Divisional Officer, Mangalore at Surathkal camp dated 25.6.52.

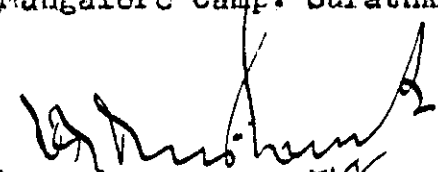
I am the Secretary and the correspondent of the Hindu Vidyadayenee Sangha Surathkal. I have now heard Government of Madras Revenue department Memorandum No.13579/52-2 dated 19.5.52. I have this day along with the Revenue Divisional officer Mangalore perambulated all the plots under alienation and also the whole of the church and the church school compound and S.No.109/2 and S.No.163 which lie directly to the front of the church compound and church and also in front of Surathkal Bajpe main road. It is on this plot that the church authorities put up arches during their festivals and use it on those occasions and they never use S.No.166/1C which was once a public quarry. The church authority did not raise any objections for use of this plot as quarry. S.No. 166/1B and 166/1 C are not frontage to the church but they only lie by the side of another minor road of the church. The coastal minor road of the is not the main road for the church compound. The church authorities in their memorial have specifically stated that they have no objection to the alienation of S.No.166/1C to our Sangha- vide para 7 of their memorial. Now as the Government have agreed to alienate a portion of S.No.169/1A in lieu of the portion namely S.No.166/1B on behalf of the Sangha I am willing to relinquish S.No.166/1B I request that it may be allowed to continue as poramboke as before. As the church authorities do not object to the alienation of S.No. 166/1C there is no question of relinquishing a portion of it, I therefore request that the Government order may be suitably modified. As we are relinquishing S.No.166/1B measuring 1.36 acres in extent which we have already enclosed, I request that the whole of S.No.169/1A which is only 1.13 acres may be alienated in favour of the Sangha. The approach road to the traveller's Bungalow compound passing in the middle of S.No.169/1A may be shifted to 109/2A and 110/10 from the main road. The proposed division will not cost much to the Dt.Board and also it will be a nearer approach to the Bungalow. In case, the Dt.Board wants the Sangha to construct the diversion road, the Sangha is prepared to take up the work.

Read over and admitted to be correct before me.

Sd/- T. Rama Rao
Sd/ P.S.T. SHETTY
25.4.52.

Revenue Divisional Officer,
Mangalore Camp: Surathkal.

/True Copy/


1/2 For Collector. 7/8

Statement of Sri H.Rama Rao, Secretary and Correspondent of Hindu Vidyadayinee Mangha, Surathkal before the Revenue Divisional Officer Mangalore dated 31-7-52.

I am the Secretary and Correspondent of Hindu Vidyadayinee Mangha, Surathkal. I have received the memorial presented by to the Government by the Sacred Heart Church, Surathkal dated 3-10-51 read out to me and also the statement filed by the Parish Priest of the Sacred Heart Church, Surathkal dated 21-7-52. I am willing to relinquish S.No 160, 1B of Iddya village unconditionally.

Sd H.Rama Rao

Recorded by me, read out to the deponent
and admitted to be correct.

Sd S.Balaji Rao
Revenue Divisional Officer
dated 31-7-52.

/True copy/

Revenue Department.

Subject.

ALIENATION - Land (South Kanara) - Mangalore Taluk - Iddya village
S.No.166/1B - alienated in favour of the correspondent for the
time being of the Hindu Vidyadayini Sangha, Surathkal for school
purposes - Resumption - Requested.

Ref.E.No.10972/51.5.

Station: Madras.
From

Sri A.F. Mascarenhas I.A.S.,
Secretary, Board of Revenue, Madras.

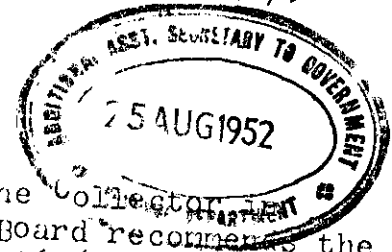
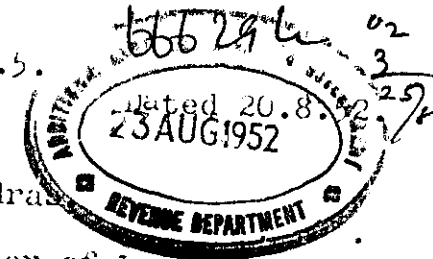
Sri W.R.S. Sattianathan I.C.S., Commissioner of Land Revenue.

Read:- Government Memo.No.13579.EU.52.2 Rev. dated 19.5.52.
From the Collector of South Kanara, Ref.B.3.29776/51
dated 17.8.52.

Reference:-

Submitted to the Government.

2. In the circumstances stated by the Collector in
paragraph 2 of his letter read above, the Board recommends the
resumption of an extent of Ac.1.36 in S.No.166/1B. of Iddya
village, Mangalore taluk which was alienated in favour of the
correspondent for the time being of the Hindu Vidyadayini Sangha,
Surathkal for school purposes in G.O.Ms.No.1938 Rev. dated
26.7.51.



(F)

d by the Collector, the board submits that there is no need to resume the site in S.No.166/1c. in question. The proposal for the alienation of S.No.169/1A. in favour of the Sangha may be deferred for the present.

Revenue
For Secretary.

✓
To the Secretary to Government, Revenue Department, Madras/
With Collector's letter dated 14.8.52.

11.25.52

AIN.20.8.

LSR 2118.

R f.B3.29776/51.

S.Kanara Collector's Office,
Mangalo dated 4.8.52.

From

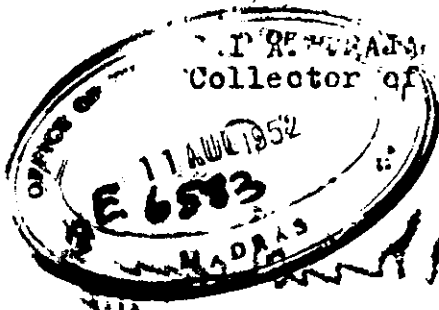
To

P. R. MURRAY, ATNAM I.A.S.,
Collector of South Kanara.

The Secretary to Government,
Revenue Department,
Fort St. George, Madras 9.

Through,

The Secretary to the Board of
Revenue, Land Revenue, Chempauk,
Madras 5.



Sir,

ALIENATION - Land (South Kanara) Mangalore taluk - Iddya villa,
S.No.166/1B and 1C - In favour of the Hindu Vidyadayini Sangha
for school purposes - sanctioned - objection.

Ref: Government Memo No.13579/EU/52-2 dated 19.5.52.
2. Board's Ref.E.10972/51-4 dated 6.6.52.

In accordance with the directions contained in the Government memo No.13579 EU/52-2 dated 19.5.52 the correspondent of the Hindu Vidyadayini Sangha Murathkal was examined and copies of his statements are enclosed.

2. In his statement dated 25.6.52 the correspondent of the Hindu Vidyadayini Sangha has agreed to relinquish S.No.166/1B of Iddya village as directed by the Government. In relinquishing S.No.166/1B the Correspondent requests that the plot may be retained as poromboke. Referring to para 7 of the objection petition of the Sacred Heart Church authorities received with Government Memo No. 75234 H/51+1 dated 31.1.51 the correspondent of the sangha states that as the church authorities have no objection to the alienation of the whole of S.No.166/1C there is no question of his relinquishing S.No.166/1C now. The church authorities who were consulted in the matter have filed an objection petition that sufficient lands referred to above in front of the church should be granted to them. When the correspondent of the Sangha was informed of the objections of the Church Authorities, he has agreed to the unconditional relinquishment of S.No.166/1B only and not to the relinquishment of the northern portion of 166/1C also. In the circumstances S.No.166/1B may be ordered to be resumed.

3. In the Government Memo No.13579-EU/52-2 dated 19.5.52, it was directed to submit proposals for the alienation of a portion of S.No.169/1A. The Correspondent of the Hindu Vidyadayini Sangha requests that the entire portion of S.No.169/1A may be alienated to them on the ground that the extent of S.No.169/1A is only 1.18 acres as against the extent of S.No.166/1B of proposed to be relinquished by the Sangha which measures 1.44 acres. The correspondent has also stated that the approach road to the Travellers Bungalow, situated in S.No.169/2A passes through the middle of S.No.169/1A the whole area of which is now applied for on alienation by the sangha might be diverted from the main road to S.No.110/10 'Poromboke District Board Garden' and thence to S.No.169/2A 'District Board Bungalow'. The District Board has been addressed by me in the matter but no reply is received so far. If the District Board is unwilling to take up the diversion work at its cost, the Sangha itself is prepared to take up the work.

4. S.No.169/1A proposed for alienation to the Sangha contains some encroachments made by the adjoining mulgenidar of S.No.110/8 and 9. I therefore submit that it is necessary to get the encroachment removed before proposals for the alienation are submitted. Proceedings under the Land Encroachment Act have already been instituted to get the encroachments removed. Hence the question of its alienation in favour of the sangha may be deferred till the encroachments are actually removed. Further as the land

-2-

5. In the above circumstance orders of Government are solicited in the matter.

Yours faithfully,
[Signature]
For Collector.
Revenue Department

For Collector.

AM/6-8-52.

AM/6-8-52.

Statement of the correspondent of the Hindu Vidyadayennee Sangha Surathkal Sri T. Rama Rao son of Venkata Subba Rao before the Revenue Divisional Officer, Mangalore at Surathkal camp dated 25.6.52.

I am the Secretary and the correspondent of the Hindu Vidyadayennee Sangha Surathkal. I have now heard Government of Madras Revenue department Memorandum No. 13579/452-2 dated 19.6.52. I have this day along with the Revenue Divisional Officer Mangalore perambulated all the plots under alienation and also the whole of the church and the church school compound and S.No. 109/2 and S.No. 103 which lie directly to the front of the church compound and church and also in front of Surathkal Bajpe Main road. It is on this plot that the church authorities put up arches during their festivals and use it on those occasions and they never use S.No. 166/1C which was once a public quarry. The church authority did not raise any objections for use of this plot as Jarry. S.No. 166/1B and 166/1C are not frontage to the church but they only lie by the side of another minor road of the church. The coastal minor road of the is not the main road for the church compound. The church authorities in their memorial have specifically stated that they have no objection to the alienation of S.No. 166/1C to the Sangha- vide para 7 of their memorial. Now as the Government have agreed to alienate a portion of S.No. 109/1A in lieu of the portion namely S.No. 103/1D on behalf of the Sangha I am willing to relinquish S.No. 166/1C I request that it may be allowed to continue as poramboke as before. As the church authorities do not object to the alienation of S.No. 166/1C there is no question of relinquishing a portion of it, I therefore request that the Government order may be suitably modified. As we are relinquishing S.No. 166/1B measuring 1.38 acres in extent which we have already enclosed, I request that the whole of S.No. 109/1A which is only 1.18 acres may be alienated in favour of the Sangha. The approach road to the temple's Bungalow compound passing in the middle of S.No. 109/1A may be shifted to 166/2A and 170/10 from the main road. The proposed diversion will not cost much to the Dt. Board and also it will be a nearer approach to the temple. In case, the Dt. Board wants the Sangha to construct the diversion road, the Sangha is prepared to take up the work.

Read over and admitted to be correct before me.

Sd/- P. S. L. SRF TY
25.4.52.

Revenue Divisional Officer,
Mangalore Camp, Surathkal.

/True Copy/

7/8
1/2 For Collector.

statement of Sri H. Ramu Rao, Secretary and Correspondent of Hindu Vidyadayinee Sangha, Surathkal before the Revenue Divisional Officer Mangalore dated 31-7-52.

I am the Secretary and Correspondent of Hindu Vidyadayinee Sangha, Surathkal. I have received the memorial presented by to the Government by the Sacred Heart Church, Surathkal dated 3-10-51 read out to me and also the statement filed by the Parish Priest of the Sacred Heart Church, Surathkal dated 21-7-52. I am willing to relinquish S.No 160.1B of Iddya village unconditionally.

Sd H. Ramu Rao

Recorded by me, read out to the deponent and admitted to be correct.

Sd S. Balaji Rao
Revenue Divisional Officer
dated 31-7-52.

/True copy/

no. 13579 E/52 (F)

Pl 28me
9/20/10
b/p 1-2³ EF
- 658-28 CF

b/p 39-42 CF

b/p 43-44 CF

b/p 27-28 + 39⁷ CF

7-10 CF 3 (F)

Rev. Sept

Read again: G.O. Ms. no. 1938 Revenue of 26.7.1952-1957

Read also: From the Parishioners, Sacred Heart Church, Smatkal, petition of 3.10.1951

From the Collector of S. Kanara, letter no. B.3-29776/51 of 17.12.1951.

From the Collector of S. Kanara, letter no. B.3 29776/51 of 4.8.52

From the Board of Rev. Ref. E.10972/51-5 of 20.8.1952

G.O.(Ms.) no. 2847 of 24/10.52

In the circumstances reported, the Govt. direct that the plot of land comprised in ^{S.} no. 166/1B of Iddya Village, Mangalore taluk, S. Kanara district alienated in favour of the Hindu Vidya dayinee Langha Smatkal for school purposes, in G.O.(Ms.) no. 1938 Rev of 26.7.1951 be resumed.

2. The Govt also agree with the Board's recommen
(PTO)

recommendations contained in paragraph
of its reference read above viz. that there is no need

3. The petitioners are referred to the collector of
S. Kanara ~~in the matter~~ for orders on
their petn.

13
4.9.52
8/9/52

17.9.52

19.9.52

b.44 C-
to resume the site in S No 166/1C
and that the proposal to alienate
S. No 76/9, 73, 74 in favour of the
9. Sample may be deferred for the
present

The Bd of Rev (LR)
(with the records returned)
Copy to the collector of
S. Kanara with the

~~records~~
copy of
Panthioners, Sacred Heart Church
Snakkal through the Colly S. Kanara
(para 3 only)
The Manager, Hindu Vidya daigini
High School thro' the Colly of
S. Kanara (para 3 only)

On d except - it is
all

On d 20.10.52
To be used
28/10/52
30.10.52

Alienation - Land and Revenue - (S.Kanara) - Mangalore taluk - Iddya village - S.Nos.166/1B and 166/1C - In favour of the Hindu Vidyadayinee Sangha, Suratkal - For school purposes - Sanctioned - Modification of orders in G.O. Ms. No.1938 Revenue dated 26.7.51.

pp 1-23 CF

From the Parishioners, Sacred Heart Church, Suratkal, petition dated 3.10.1951.

Extract of H.M.(L.R)'s minutes on p.1 c.f.

"S. Rev."

"Collector, S. Kanara to report urgently. A copy of the report may be sent to the Board of Revenue".

(Sa) H.S.R.
26.10.51.

Extract of H.M.(L.R)'s minutes on p.2 c.f.

"Why was the said school preferred if there is enough land".

"H.S.R."

bp 24-25 CF
pp 26-28 CF

Issued as Memo No.75234 H/51-1 Revenue dated 31.10.1951.
From the Collector of S. Kanara, letter No.B.3.29776/51 dated 17.12.51.

p. 29 CF

From the Board of Revenue Ref. E.10972/51-2 dated 20.2.52.
From the Board of Revenue Ref. E.10972/51-3 dated 25.3.52.

pp 30-32 CF

To A.S.

Please see the memorial from the parishioners of the Sacred Heart Church, Suratkal on pp.1-23 c.f., the minutes of H.M.(L.R.) extracted above, the ~~Mangalore~~ ^{S. Kanara} Collector's letter and the Board's references on pp.26-32 c.f.

para 1 on p.3 of (F)

2. The Hindu Vidyadayinee Sangha, Suratkal applied for alienation of land in S.No.166/1 of Iddya Village Mangalore taluk, S. Kanara district for the purpose of starting Agricultural Course of instruction under/reorganised scheme of education. The Sangha had already had 13.57 acres of land. It was reported that the lands in possession of the Sangha were fully and suitably utilised and that the purpose for which the alienation of the land was sought for was genuine. Both the Collector of South Kanara and the Board of Revenue recommended the alienation of the land in favour of the Sangha. The Govt. accepted their recommendations and sanctioned in G.O. Ms. No.1938 Revenue dated 26.7.1951 the alienation of the plots of land comprised

B on p 3 of (F)

para 7 on p.4 of (F)

val on p 1 of (F)

pl 10-11 of (F)

pp 7-10 of (F)

Ans

in S.Nos.166/1B and 166/1C in favour of the Sangha. The Parishioners have now represented that the land formed the frontage of the church and was being used by them for functions connected with the church for the past 40 years and that the alienation of the land to the Sangha would cause hardship and inconvenience to the church. The Collector of S.Kanara who was asked to submit his report in the matter, has stated that the fact that the land formed the frontage of the church was not brought to ~~the~~ his notice and that a full topographical sketch was not also submitted. As the land forms the frontage of the church and the school and as it was being used for church gatherings, the Collector has added that the alienation of S.No.166/1B and the northern portion of S.No. 166/1C may be cancelled and reserved as poramboke so that the church may have access to use them and that if the Sangha would like to have the southern portion of S.No.166/1C and northern portion of S.No.169/1A those lands may be alienated to the Sangha. He has stated that this would have the effect of modifying the orders in G.O. Ms. No.1938 Revenue dated 26.7.1951 and does not amount to cancellation of the orders. The Board of Revenue has agreed to the Collector's recommendation. It is for orders whether the Collector's recommendation will be accepted and the Collector asked to obtain consent statement of the Sangha agreeing to relinquish S.No.166/1B and portion of S.No.166/1C and accepting the alienation of a portion of S.No.169/1A and to submit necessary proposals in the matter. Education and Finance may see before circulation.

para 9(ii) on p.2 CF

para 9(i) on p.2 CF

p.25 CF

A on p.27 CF

D on p.27 CF and E on pp.27-28 CF

E on pp.27-28 CF

b/ see sketch on p.32 CF

p.31 CF

c/ pp.7-10 of (F)

para 10 on p.30 CF

E on pp.27-28 CF

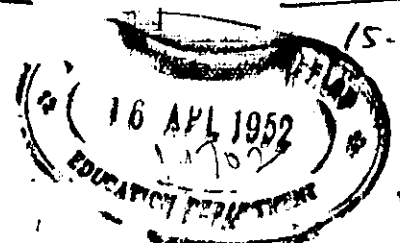
A



Rev. U.O. No. 13579E/52.1

E du. (B)

15-4-52



1470207
21/4/52

4.52 SH
8452

14/4/52 DS R. M. N.

1/2

The notes of Revenue above, may be perused. For This Deptt. may agree to the proposal at A above. The file may be passed on to Finance U.O.

4.52 SH
16/4

18452

2

8~

Finance (Accts)

Please see the notes of Rev. on pp 1-2
alone. In the circumstances stated,
Finance also may agree to their proposal
at A. on p. 2 alone.

28-4-52
28-4-52

Rev

Rev

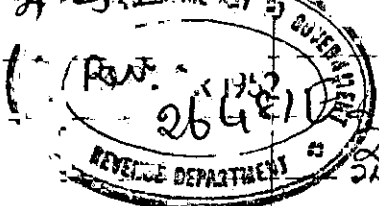
Rev. Dept.

no 29918 Acct-1

Re. From the Manager, Vidyadayini High School, Smatkal of m.

28-4-52

To As



Please see the notes from p 1 ante and the petition
from the Manager, Vidyadayini High School on pp 33-36
28-4-52. Manager of the High School has stated that the
alienation of land in S.No. 166/1B + 166/1C in favour of the
High School does not affect the frontage or the beauty of
the Church, that the Church itself is situated about
a furlong away from the lands alienated and that
the institution has not violated the conditions of
alienation and has requested that the ^{petition of} ~~order in the~~
~~the Church authorities may be repeated.~~
~~Order No 1938 Rev. of 26.7.51 may not be cancelled.~~ The
Management appears to have put in the petition
under a misapprehension that the lands alienated in
its favour will be resumed without any other land being
given to them ~~which~~ The proposal is not one of
resumption of the land but only a modification of the
order of alienation by which portion of S.No 169/1A is 166
alienated in lieu of S.No. 166/1B and a portion of S.No. 166/1C
already alienated to the High School - and the Management of
the school ^{will} also be consulted on the proposal as the
consent statement of the Management is necessary for the
modification of the order in G.O. No 1938 Rev. of 26.7.51. In the
circumstances it is for order whether the proposal at A on p. 2
ante which has been agreed to by Education & Fin will be
approved.

1 on p 35 CF

1 on p 34 CF

1 on p 35 CF

N on p 37 (F)

A on p 2 ante

11.7.52 (F)

11/5/52

Given at this stage does
not seem necessary. A
copy of the file on pp 33-36

may be sent to the Collector
and he may be asked as proposed
at A on p. 2 above.

16/5/52

D.S. Subis

To As

With reference to the orders above a draft
memo is submitted for approval.

16/5/52
16/5/52

16/5/52

Issued as Memo no. 13579 EU/52-2 Revenue 19.5.52 pp 37-38 CF.
From the Collector of S. Kanara, letter no. B.3.29776/51 4.8.52 pp 39-42.

To As

The S. Kanara Collector's report on pp 39-42 CF is for
perusal. With reference to para 4 of the Collector's
report on pp 39-40 CF, the remarks of the Bd of Rev.
may be awaited till 25.8.52.

10.8.52
13/8/52
11/8/52

12/8/52

E. R. 25.8.52
Done on 10.9.52

From the Board of Revenue, Ref. E. 10972/51.5.20.852 pp 43-44 CF
To As

Please see the notes from p. 1 ante and the
Board's reference on pp 43-44 CF.

y. This department's note on pp 1-2 ante explains
the case in this file. With reference to the memo
on pp 37-38 CF, the Collector of S. Kanara has reported, para 2 v. p 32 CF
that the Management of the Vidyadayini School
have accepted to agreed to relinquish S. no. 166/1B only
and ~~is not to~~ not S. no. 166/1C also. The
Collector has recommended the S. no. 166/1B &
Siddya Village, Mangalore Taluk may be resumed.

The Board of Rev has supported the collector's recommendation para 2 v. p 43 CF
and has also stated that there is no need to resume S. no 166/1C.
It is for orders whether the collector's recommendation will
be agreed to accepted. para 3 on p 44

B

FW

2. As regards the alienation of a portion of
 pl see A on p. 2 ante S. no. 169/1A ^(in favour of the Sangha) in favour of the land resumed
 the collector has ~~not~~ for the reasons stated by
 him in paragraphs 3 and 4 on pp 39-40 CF
 reported that the question ^(of alienation of land) may be deferred for
 the present. The Board of Rev. has agreed with
 the collector and has recommended that
 the proposal for alienation of S. no. 169/1A ~~may~~
 in favour of the Sangha may be deferred for
 the present. It is for orders whether the ~~Board's~~
 recommendation will be accepted.

B 17/9/52

Subject to orders, a draft order is submitted
 for approval. Edn and Fin may see before O^r

2
4.9.52
3
8/9/52

The Board's recommendation
 mentioned in para 2 of the
 note above may be approved.

As the Sangha has not violated

any conditions resumption of further
 land is 166 1/2 is not ~~necessary~~ ^{permissible}. Such
 a resumption does not also seem to be
 necessary.

note at p 30 - F

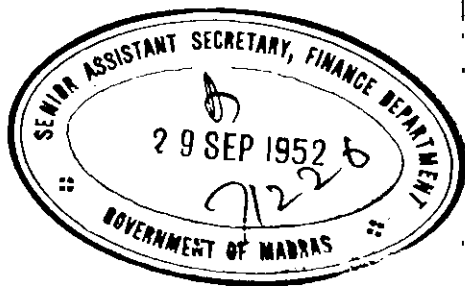
B above may also be approved

The draft order may be approved
 and sent to Edn + Fin for acceptance
 before cir.

B 17.9.52 DS 15.9.52
 Fin

Edn / Fin

Edn. (B)



Rev. No. No. 135792/52-4
 19.9.52



Edn U.O. no
 40686/52-1
 29.9.52

[Previous notes of this Dept are at p 2 ante]
 The further notes of Revenue from p 4 ante and the
 draft order below may be perused and the file passed on
 to Finance U.O.

23/9/52 28/5

25-9-52

Fin

hri (Aech)

The Board's wife.

See pp. 43. 44 C and the further notes of Rev. p. 45 the middle of p 4 above and the notes following may be perused.

The draft order below
Accepted.

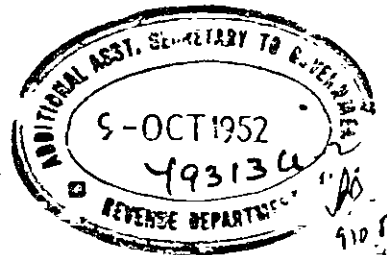
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7. x 52

Rev.

Rev. Dept-

per



7-10-52

To As

10 R.3
Please see the notes on pp 1-2 ante and ^{from notes} from
the bottom of p. 4 ante

one draft order below may now issue

$\frac{a}{9.10.52}$
 AS.
 10.10.52

V. L. bedri
16/10/12

DS
M(LR)

M. A. M. Mickelson

Pr. 201/24
Cin 24/52

